Agriculture & Natural Resources Newsletter

The Old Farmhand: Part II

September/October 2024



Harrison County Office 668 New Lair Road Cynthiana, KY 41031 P: 859-234-5510 harrison.ca.uky.edu



Jessica Barnes, County Extension Agent For Ag. & Natural Resources Education

A Note from Jessica

Happy Harvest, everyone! I hope that this newsletter finds you and your family doing well! This has been an interesting crop year to say the least. With very little moisture spread throughout the growing season, yields have been a little bit all over the place. There are a lot of variables that go into a good crop and this year it came down to planting dates, maturity groups, and location in the county. Some corn crops look pretty good, others barely filled the cob, some soybean crops are average while others have small beans or empty pods. Although, it has been a tough year, I know farmers will not be discouraged for too long and will begin planning for the 2025 planting season with a fresh outlook.

Be sure to look over this newsletter closely, as there are several upcoming events and educational opportunities. Also, the Central KY ANR agents are putting together a Central KY Hay Contest where we are sampling hay from each of our counties to see who can put up the best hay! This is a fun little competition to participate in and all hay samples are done for free. If you are interested in entering some hay just call the office at 859-234-5510 and put your name on the list. I will reach out and get a time scheduled to come take the samples sometime in September!



The Harrison County Extension Office will be closed on Monday, September 2 in observance of Labor Day.

Harrison County Beef Cattle Association Annual Meeting

The Harrison County Beef Cattle Association will be holding their Annual Meeting on Monday, October 21, 2024 at 6:00 pm in the McCauley Building at the Harrison County Fairgrounds. We would like to invite all the members of the Harrison County Beef Cattle Association to the meeting to join in on night filled with food, fellowship and learning. We ask that you please bring one canned food item per person so that we can make a donation to the local food pantry for the Holiday season.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Agriculture and Natural Resources





Harrison County FARM FIELD DAY

Call 859-234-5510 to RSVP for the meal provided by the Harrison County Beef Cattle Association





Franklin Farms
2085 Boyer's Chapel Road
Sadieville, KY 40370
Travel out White Oak Pike (KY
356) and follow the signs!

This farm field day will highlight several CAIP Projects that the Franklin's have done over the years as well as showcase some unique enterprises they have on their farm!

Beef Quality & Care Assurance Training

Are you needing to become BQCA certified or has your certification expired?! If so, there are two opportunities coming up in September for you to become certified. The first will be on Wednesday, September 25th at 6:00 pm and the second opportunity will be Thursday, September 26th at 10:00 am. Both trainings will be held in the big meeting room at the Harrison County Extension Office. You only need to attend one session to become certified.

Typically, the Harrison County Beef Cattle Association pays for everyone that wants to become BQCA certified, however, the month of September is FREE for everyone! You will also receive a farm gate sign that states you are BQCA certified. Please call the office at 859-234-5510 to register for the trainings so we know how much material we need to have ready.





2024 HEART OF AMERICA GRAZING CONFERENCE

Regenerative grazing... Merging science and practice

Tuesday, October 15, 2024

Pasture Ecology Workshop with Matt Poore, North
Carolina State University

9:00 a.m. - 5:00 p.m. ET

Glenmar Farms, 16943 St. John Road, Cecelia, KY 42724

Heart of America Banquet 6:00 p.m. - 8:00 p.m. ET Hardin County Extension Office, 111 Opportunity Way, Elizabethtown, KY Capturing the Beauty of Forages with Dr. Jimmy Henning

Wednesday, October 16, 2024

Heart of America Grazing Conference 7:00 a.m. - 3:00 p.m. ET Hardin County Extension Office, 111 Opportunity Way, Elizabethtown. KY

- Healing the Land with Grazing
 Ray Archuleta, Raythesoilguy LLC
- Soil Health: Separating Fact from Fiction
 Alan Franzluebbers, USDA Ag Research Service
- Bale Grazing for Biological Fertility and Soil Health Greg Halich, University of Kentucky
- My Regenerative Journey
 Sam Kennedy, Kettle Mills Livestock Co.
- Build It and They Will Come... Managing for Soil Life Chris Teutsch, University of Kentucky
- Putting it All Together... A Call to Action
 Matt Poore, North Carolina State University

Thursday, October 17, 2024

Pasture Walk at Greg Brann's Big Springs Farm 10:00 a.m. - 4:00 p.m. CT 683 Blankenship Rd, Adolphus, KY 42120

Tickets can be found at https://2024HeartofAmerica.eventbrite.com



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Alan Franzluebbers



Matt Poore





Kentucky Master Grazer Educational Program







Chris Teutsch

If registering by mail, please send checks payable to KFGC to: Caroline Roper, UKREC, PO Box 469, Princeton, KY 42445

Pasture Ecology \$100 x = Banquet \$50 x =	Name: Address:
Grazing Conference \$75 x =	
Pasture Walk \$45 x =	Phone:
Total:	Email:



Sessions will begin at 5:30 pm and last approximately 2 hours *Participants must complete all 5 of the sessions to be certified*

JANUARY 9TH- HARRISON CO.
JANUARY 16TH- BOURBON CO.
JANUARY 23RD- SCOTT CO.
JANUARY 30TH- HARRISON CO.
FEBRUARY 6TH- SCOTT CO.
FEBRUARY 13TH- LOUISVILLE

SOILS- HELP THEM HELP YOU
WARM SEASON FORAGES
COOL SEASON FORAGES
WEED & INSECT CONTROL
FORAGE HARVESTING & STORAGE

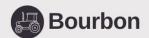
Field trip to the National Farm Machinery Show

Registration fee: \$50

Includes all meals, materials, farm sign, transportation and 1 meal at Farm Machinery Show

Deadline to Register: Friday, December 6

REGISTER BY CONTACTING YOUR LOCAL COUNTY ANR AGENT:







Lindsay Arthur lindsay.arthur@uky.edu 859-987-1895 Jessica Barnes jessica.barnes2@uky.edu 859-234-5510

Brittany Brewer brittany.brewer@uky.edu 502-863-0984

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, martial status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development



Harrison County Extension Presents:

ANNUAL GIANT PUMPKIN CONTEST

Friday, October 25, 2024

Downtown Cynthiana at the Courthouse

11:00 am - 1:00 pm & 5:00 pm - 6:30 pm:

Drop off pumpkins for weigh-in

6:00 pm - 7:00 pm:

Teal Pumpkin Project Trunk or Treat

5:30 pm - 7:00 pm:

Hot dogs, chips, and drinks will be available for purchase

7:00 pm: Pumpkin Contest Winners Announced

The Teal Pumpkin **Project provides** non-food treats to bring awareness and support to those with food sensitvity and allergies



AWARD CATEGORIES:

Largest Pumpkin (with seeds from Extension Office)

> Largest Pumpkin (grown from other seeds)

> > Most Unique

Smallest Pumpkin (pumpkin must be fully developed)

> Best Teal Pumpkin (painted, decorated, etc.)

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

2024 CENTRAL KENTUCKY HAY CONTEST

Is your hay the best?

Testing provides nutritional value of hay to assist in balancing rations, and can result in reduced feed cost, increased animal performance, and information to improve forage stands.

Free analysis to determine hay quality and livestock needs.

Call the Harrison County Extension Office to sign up. 859-234-5510



DEADLINE TO REGISTER: OCTOBER 7, 2024

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Harrison County Waste Tire Collection

@ HC Highway Road Building y Hwy 32 W Cynthiana, KY 41031 207 Ky Hwy 32 W

Can accept: Tires on & off Rim, includi implement, bicycle, motorcycle IV. Tractor, Truck & dassenger Cannot accept: Large OTR

trącks, sheet rubber, sólid lled or any tire with a bead greater than 1 Recycle

usinesses Large loads or 20 of more, or large tires must have someone to help unload. Call HC Solid Dept. at 859-588-1780 for any questions.

Thursday & Friday Saturday Sept. 5 & 6, 2024 Sept. 7, 2024 8 am - 3 pm

HARRISON CO. HOUSEHOLD HAZARDOUS WASTE COLLECTION



SATURDAY SEPT. 21. 2024 9 AM - 1 PM @ HC ROAD DEPT.

207 KY HWY 32 W CYNTHIANA, KY 41031

www.harrisoncountyconservationdistrict.com

- * Aerosol Cans
- * Ammonia
- * Antifreeze (NO mixtures)
- * Arts & Craft Supplies
- * Batteries (all types)
- * Bleaches
- Brake fluid
- * Cleaning chemicals
- * Creosote
- **Drain Cleaners**
- Engine & Radiator cleaners & flushes
- * Corrosives & Flammables (fuel, kerosene, etc.)
- * E-Scraps (computers, monitors, keyboards, printers, cell phones
- * Herbicides & Pesticides (2 gal/2lbs. only)
- * Ink Cartridges/Toner
- Insect spray

- Light Bulbs (all types)
- * Mercury
- * Metal Polish
- * Moth Balls
- * Muriatic acid
- * Oil (used motor, hydraulic, transmission, and brake fluids)
- * Paint (10 can limit) & Thinner/Cleaner
- * Propane Tanks (20 lbs. only)
- * Pool chemicals
- Rodent killers
- Rust preventatives
- * Sealants
- * Solvents
- Televisions (limit of 1 per vehicle), Flat Screen Only, No CRT TV's
- Wood Preservatives & Strippers

Registration Form

City you live in: County you live in:

Please place a check in the box next to the type of waste you will be recycling (select all that apply).

- Paint (all types, limited to 10 cans per vehicle)
- **Hazardous Materials** (flammables, combustibles, corrosives, fuel, kerosene, pesticides, aerosol cans, etc.)
- Oil/Antifreeze (all types, no mixtures)
- ☐ Bulbs (CFL, 4ft/8ft tubes)
- Electronics (TVs (limit 1 per vehicle, Flat Screen Only, NO CRT tv's), computers, DVD players, etc.)
- Propane Tanks (20 lbs. only)
- Toner/Ink (color, black and white)
- **Batteries** (all types)

Bring completed form with you to the recycling event on September 21st.

* We will **NOT** be accepting appliances, fertilizer, medications, ammunition, explosives, radioactive material, or tires.

* We reserve the right to deny collection of any item for any reason.

Visit www.harrisoncountyconservationdistrict.com for more information

Community Corner

Spanish Resources

MCTC







CHAMBER OF COMMERCE



Check out what's happening in our community! Use your smart phone camera to scan the QR codes to be directed to the organization's separate website.



