

Agriculture & Natural Resources Newsletter

The Old Farmhand: Part II

October 2023



Martin-Gatton

College of Agriculture,
Food and Environment
University of Kentucky.
Harrison County Office
668 New Lair Road
Cynthiana, KY 41031
P: 859-234-5510



Jessica Barnes

Jessica Barnes,
County Extension Agent For Ag.
& Natural Resources Education

A Note from Jessica

Happy Fall!! I hope you all are enjoying the cooler weather that we have been having since I sent out my last newsletter. Corn and bean harvest has started around the county and yields that I have heard so far are average. I look forward to hearing more as we get further into harvest. Tobacco harvest is in the short rows overall and alfalfa hay should not be harvested anymore until after the first frost to avoid damaging your crowns. Hopefully we are able to get some rain soon so the pastures continue to grow before winter comes.

There is a whole lot of information and flyers in this newsletter edition and I hope that you will take time to find something that you would like to attend. Please let me know if you have any other program suggestions and I will do my best to work them in.

How can we **serve you, Kentucky?**

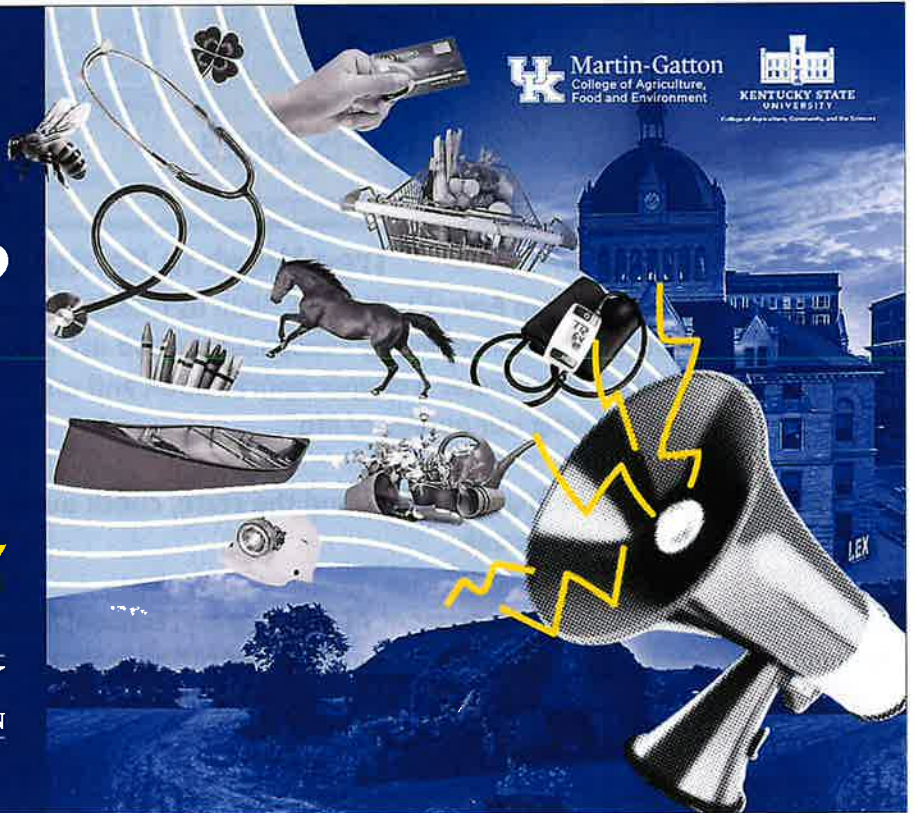
Take a **ten-minute** survey to help us develop programs addressing needs in your community.

go.uky.edu/serveKY



KENTUCKY
COOPERATIVE EXTENSION

An Equal Opportunity Organization.



Martin-Gatton
College of Agriculture,
Food and Environment



KENTUCKY STATE UNIVERSITY
College of Agriculture, Food and Environment

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Disabilities
accommodated
with prior notification

Harrison County Beef Cattle Association Annual Meeting

The 2023 Harrison County Beef Cattle Association Annual Meeting will be held on November 6, 2023 at 6:00 pm in the McCauley Building at the Harrison County Fairgrounds. If you are a current beef cattle member or interested in becoming a member we would love for you to come out and join us at our annual meeting. Mr. Ben Benton, County Executive Director for our Farm Service Agency, will be our guest speaker. He will be discussing the Livestock Indemnity Program as well as the County Committee elections. Supper will be prepared by the HCBCA Board and served by the Harrison County FFA students. Please bring a canned food item for each person attending to be donated to our local food pantry for the holidays. You may RSVP by calling 859-234-5510 prior to October 30, 2023 so we can have a good count for the meal. Thank you and we hope to see you there.



URBAN FOREST INITIATIVE PRESENTS

TREE WEEK

OCTOBER 6-15, 2023

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

TREE WEEK 2023

Webinar Registration
<https://tinyurl.com/KYtreeweb>

QR Code

More info:
<https://ufi.ca.uky.edu/treeweb>

Tree Week in Kentucky!

University of Kentucky Urban Forest Initiative: "Join us October 6-15, 2023 for our 6th annual Tree Week, a week-long celebration of the trees and greenspaces around us! Through a series of nature and tree-themed events, Tree Week strives to foster a deeper appreciation and understanding for the important roles nature and trees have in improving our quality of life".

For information on upcoming events around the state, check out this website—
<https://ufi.ca.uky.edu/treeweb>

The University of Kentucky Department of Forestry and Natural Resources is hosting a series of webinars to focus on tree week. **You will need to use the registration information in the flyer above to sign up.**

Oct 9 at Noon—How Not to Kill a Tree

Oct 12 at 1 p.m.—How to Water Landscape Trees Effectively

Oct 10 at Noon—Identifying Kentucky's Trees

Oct 13 at Noon—Campus Woods: Wood Research, Teaching, and Extension at UK

Oct 10 at 3 p.m.— Best Evergreens for the Bluegrass

Oct 11 at 11 a.m.—From the Woods Today

Oct 12 at Noon—Managing Forests in the Face of Climate Change

Harrison County FARM FIELD DAY

Call 859-234-5510 to RSVP for the meal provided by the
Harrison County Beef Cattle Association

THURSDAY, OCTOBER 19
Starting at 5:00 pm



Adam & Jennifer Yazell's Farm
behind Northside Elementary
on Kellar Waits Road
(follow signs)

Topics covered will include sod
production with a cutting
demonstration and Connecticut
Broadleaf Tobacco production!
UK Specialists and various ag
vendors will be on site!

Community Corner

**Spanish
Resources**



MCTC



LIBRARY



CHAMBER OF COMMERCE



Check out what's happening in
our community!

Use your smart phone camera
to scan the QR codes to be
directed to the organization's
separate website.

HC EXTENSION



2023 CENTRAL KENTUCKY HAY CONTEST

Is your hay the best?

Testing provides nutritional value of hay to assist in balancing rations, and can result in reduced feed cost, increased animal performance, and information to improve forage stands.

Free analysis to determine hay quality and livestock needs.



Scan the QR code or call _____ to sign up.



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**DEADLINE TO REGISTER:
OCTOBER 20, 2023**

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College of Agriculture,
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University of Kentucky,

Space is limited!
Call to RSVP @ 859-234-5510

Cost: \$10



CHARCUTERIE BOARD & SUMMER SAUSAGE

Thursday, November 2nd

10am-noon

or

5-7pm

Harrison County Fairgrounds McCauley Building

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Beef Cattle SEEDSTOCK SYMPOSIUM

UPEXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

UK Martin-Gatton
College of Agriculture,
Food and Environment

OCTOBER 17
Fayette County Kentucky
Extension Office, Lexington,
KY
8:30 AM - 3:30 PM

To register for the Lexington, KY event please go to <https://www.eventbrite.com/e/709667262887?aff=oddtcreator>

OCTOBER 18
Barren County Kentucky
Extension Office, Glasgow,
KY
8:30 AM - 3:30 PM

To register for the Glasgow, KY event please go to <https://www.eventbrite.com/e/709673651997?aff=oddtcreator>

OCTOBER 19
Middle Tennessee
Agriculture and Education
Center, Spring Hill, TN
8:30 AM - 3:30 PM

To register for Spring Hill, TN event please go to <https://www.eventbrite.com/e/709676941837?aff=oddtcreator>
Eventbrite will have more information for each location.

MORE INFORMATION
This program is designed for seedstock producers that are marketing bulls to commercial and/or other seedstock producers. The cost for each location is \$25.

QUESTIONS
If you have any questions or would like a paper registration email Maggie.Ginn@uky.edu.



Kentucky Beef Conference

October 26, 2023



"Today's Challenges, Tomorrow's Opportunities"

In person

Clark County Extension Office
1400 Fortune Dr
Winchester, Kentucky 40391

9:00—10:00

Registration, visit sponsors

\$10 registration fee

RSVP by October 20th

to Clark County
Extension Office
859.744.4682

10:00—Welcome & Sponsor Recognition
Levi Berg, Clark County Agriculture & Natural Resources Extension Agent

University of KY Remarks & Welcome
Dr. Scott Radcliffe, UK CAFÉ Animal & Food Sciences Department Chair

Beef Outlook & Marketing Strategies
Troy Applehans, Cattle-FAX Analyst

11:00—Fecal Egg Count Reduction Test
Dr. Jeff Lehmkuhler, UK Beef Nutrition Extension Specialist and Dr. Michelle Arnold, UK Ruminant Extension Veterinarian

11:30—Tools for Beef Producers
Dr. Les Anderson, UK Beef Extension Specialist

12:00 Lunch

1:00—LRP & Price Risk Protection
Dr. Kenny Burdine, UK Beef Economic Extension Specialist

2:00—Adjourn

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Agriculture and Natural Resources
4000 Kentucky Center
Columbus and Extension Development
Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
The University of Kentucky College of Agriculture, Food and Environment is an equal opportunity institution. We are committed to providing a safe and healthy environment for all. We are committed to providing a safe and healthy environment for all. We are committed to providing a safe and healthy environment for all.





HARRISON COUNTY EXTENSION

GIANT PUMPKIN CONTEST

FRIDAY, OCTOBER 27TH

DOWNTOWN CYNTHIANA AT THE COURTHOUSE

DROP OFF PUMPKINS FOR WEIGH-IN AT 11:00 A.M. - 1:00 P.M.

& 5:00 P.M. - 7:00 P.M.

COME OUT FOR AN EVENING OF FUN AND WATCH THE WINNERS BE ANNOUNCED AT 7:00!

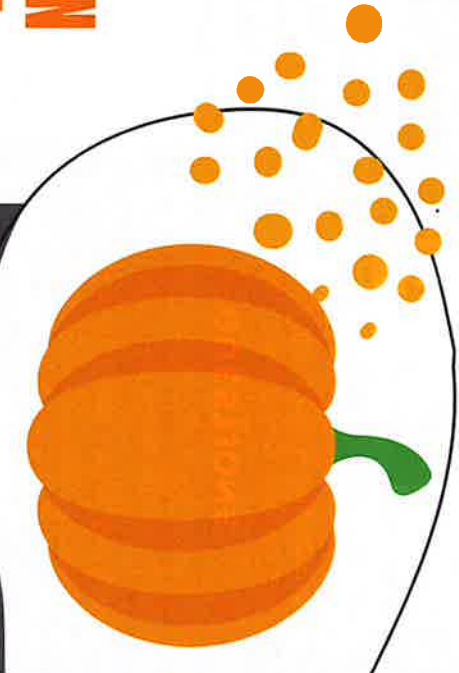


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The University of Kentucky is an Equal Opportunity Institution. All persons are encouraged to participate in our programs and activities. For more information, contact the Office of Institutional Equity, 100 S. Limestone, Lexington, KY 40506-0020. Phone: 252-3221. TDD: 252-3221. Email: oie@kentucky.edu



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University of Kentucky
100 S. Limestone
Lexington, KY 40506-0020



WINNERS ANNOUNCED AT 7:00 PM!

CATEGORIES:

- LARGEST PUMPKIN (WITH SEEDS FROM EXTENSION OFFICE)
- LARGEST PUMPKIN (GROWN FROM OTHER SEEDS)
- MOST UNIQUE PUMPKIN
- SMALLEST PUMPKIN



Harrison County Extension Office

TRUNK OR TREAT

Monday,

30th of

OCTOBER

6:00pm to 8:00pm

Trick or Treating
rain or shine!



Harrison County Extension Office

668 New Lair Road | Cynthiana, KY

If you would like to set up with a decorated car trunk or truck bed, please contact the Extension Office; 859-234-5510

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