**Agriculture & Natural Resources Newsletter** 

### The Old Farmhand: Part II

November/ December 2024



Harrison County Office 668 New Lair Road Cynthiana, KY 41031 P: 859-234-5510 harrison.ca.uky.edu



Jessica Barnes, County Extension Agent For Ag. & Natural Resources Education

### A Note from Jessica

I hope this newsletter finds each of you doing well. This has been an interesting harvest season to say the least with yields and quality of grain being all over the board depending on planting dates, maturity groups, location in the county, etc. Some growers are seeing average yields with good quality while others are experiencing low yields with poor quality. Tobacco yields seem to be decent for irrigated acres so far and pastures are greening up and growing all around the county. While we are still in need of rain we are in a much better spot than we were at the time I sent my last newsletter.

Please, read this newsletter carefully as there are many upcoming educational opportunities over the next several months. Also, let me know if there is anything you would like to see offered through the Ag & Natural Resources program area! I hope that each of you enjoy the upcoming holiday season and are able to spend it with family and friends.



### **Harrison County Beef Cattle Memberships**

It is that time of year where Harrison County Beef Cattle memberships are up for renewal! Joining the Harrison County Beef Cattle Association gives you access to an organization that supports and promotes the beef industry in and around Harrison County. It costs \$30 to join and that includes your state and local dues which gives you access to a discount card to several businesses around town as well as a \$10 gift certificate to Leono's. We greatly appreciate all of the participating businesses for their continued support each year. Stop by the Harrison County Extension Office today to join!

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

The Harrison County Extension Office will be closed November 28 & 29 for the Thanksgiving Holiday. We will also be closed for the Christmas and New Year Holiday from **December 25** through January 1, 2025. We will reopen on January 2, 2025. The Harrison County Extension Office Staff would like to wish each of you a very Happy Holiday Season!





#### Cooperative **Extension Service**

Lexington, KY 40506





### **Beef Cattle Management Webinar Series Resumes**

### Dr. Darrh Bullock, University of Kentucky, Extension Professor

The Beef Cattle Management Webinar Series, formerly known as Reaching Out While Locked In (ROWLI), will resume November 12<sup>th</sup> and continue the second Tuesday of each month until April 8<sup>th</sup>. We have an exciting agenda that includes many of the UK Specialists, as well as some nationally recognized experts. The schedule for the series is:

November 12, 2024 – **Shooting the Bull: Answering all your Beef Related Questions!** – Updates and Roundtable discussion with UK Specialists

December 10, 2024 – Winter Feeding Strategies to Extend Short Hay Supplies – Lawton Stewart, Professor, University of Georgia

January 14, 2025 – **Important Traits for Bull Selection in Kentucky –** Matt Spangler, Professor, University of Nebraska

February 11, 2025 – Marketing Opportunities for the Spring – Kenny Burdine, Professor, and Kevin Laurent, Extension Specialist, University of Kentucky

March 11, 2025 – **Preparing for a Successful Spring Breeding Season** – Les Anderson, Extension Professor, University of Kentucky

April 8, 2025 – **Health Update and Internal Parasite Field Study Results** – Michelle Arnold, Extension Veterinarian, and Jeff Lehmkuhler, Extension Professor, University of Kentucky

If you have registered in the past, you do not need to re-register! If you have never received a Zoom invitation for the series, then please register: send an email to <a href="mailto:dbullock@uky.edu">dbullock@uky.edu</a> with the subject of Beef Webinar Series and your name and county in the message. The Zoom invitation will come via email the morning of each presentation. You will continue to get invitations until you send me a request to be removed from the list.

### **X10D App has changed names to Stocket**

If you were utilizing the app X10D for your cattle records there has been an overhaul to the system which has led to a new name. You will want to go on the App Store or Google Play and download Stocket.us. Your login information should all remain the same and all of your information will still be on the system just as it was in X10D, but now you will need to utilize Stocket and delete the X10D app. IF you are interested in an app that will allow you to manage your cattle records, connect with other producers, and learn through unbiased sources then Stocket.us is for you. Download it today and if you have any questions on getting your information setup just let me know! It is free to download and was developed by Dr. Les Anderson.





# IAY PROGRAM

# **PROGRAM FEATURES**

🕜 Central KY Hay Contest Awards

Understanding your forage test results -Dr. Jimmy Henning, UK Extension Forage Specialist

Determining quality horse hay -Dr. Bob Coleman UK Extension Equine Specialist

W How I make quality hay: Tips for Success
-Producer panel

When: Monday, December 16th, 2024

1140 Harry Sykes Way, Lexington, KY 40504

Where: Fayette County Extension Office,

**Time:** 6:00 - 8:00pm

Extension Office at 859-257-5582 or fayette.ext@uky.edu before Dinner will be served so please RSVP to the Fayette County

December 9th!

### Extension Service Cooperative

Agriculture and Natural Resources Family and Consumer Sciences

# MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service

JANUARY 9TH- HARRISON CO. \*Participants must complete all 5 of the sessions to be certified Sessions will begin at 5:30 pm and last approximately 2 hours MASTER HAYMAKER A 5-SESSION SERIES TO HELP YOU IMPROVE FORAGE PRODUCTION ON YOUR FARM Cooperative Extension Service WARM SEASON FORAGES **COOL SEASON FORAGES FORACE HARVESTING & STORACE** WEED CONTROL SOILS- HELP THEM HELP YOU

JANUARY 23RD- SCOTT CO. JANUARY 30TH- HARRISON CO JANUARY 16TH- BOURBON CO **FEBRUARY 13TH- LOUISVILLE** FEBRUARY 6TH- SCOTT CO.

Field trip to the National Farm Machinery Show

# Registration fee:

Includes all meals, materials, farm sign, transportation and I meal at the National Farm Machinery Show

Deadline to Register: Friday, December 6

# **REGISTER** BY CONTACTING YOUR LOCAL COUNTY ANR AGENT:



Lindsay Arthur

lindsay.arthur@uky.edu 859-987-1895



Harrison

859-234-5510



Jessica Barnes





jessica.barnes2@uky.edu brittany.brewer@uky.edu allison.tucker@uky.edu **Brittany Brewer** 502-863-0984



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





# 2025 CENTRAL KENTUCKY GRAIN PRODUCER SEMINAR

Monday January 27th, 2025 from 9:00 am - 12:00 pm Location: Scott County Extension Office

1130 Cincinnati Rd. Georgetown, KY

Please RSVP: (502) 863-0984 **LUNCH WILL BE SERVED** 

## Dr. Chad Lee

Grain Crops Specialist

Dr. Grant Gardner

Dr. Carl Bradley

Agriculture Economist Plant Disease Specialist

For more information and to RSVP contact the Scott County Extension Office at brittany.brewer@uky.edu 502-863-0984 or email

## **Extension Service** Cooperative

Agriculture and Natural Resources Family and Consumer Sciences

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMEN



# 9 a.m. to 3 p.m. CST, Feb. 6, 2025 - National Corvette Museum - Bowling Green, Ky. Kentucky Crop Health Conference

**KCHC** 

Wade Webster

Topic: Fueling the Future: Driving Predictive Models for Tar Spot



Topic: Planting green and the influence of cover crop termination timing on







University of Nebraska-Li lustin McMechan

Topic: Unraveling eme

**Topic:** Stay one step ahead

University of Kentucky

Kiersten Wise









Topic: Research update University of Kentucky

Carl Bradley



Raul Villanueva

Topic: Management

Travis Legleiter

Topic: The fight aga



Tickets on sale Nov. 1, 2024 - breakfast and lunch included Conference sign-in begins at 8 a.m. CST

Scan QR Code or visit: https://kchc2025.eventbrite.com Tickets non-refundable after January 30, 2025

CCA and Kentucky Pesticide Applicator credits are pending



## **Alfalfa Grower Series**

Come join us for the Alfalfa Grower Series at the **Harrison County Extension Office!** Every Thursday in March 2025 beginning at 6:00pm we will learn from University of Kentucky specialists about topics related to alfalfa production and how we can improve our overall production and yield.

Please, call the office to register if you'd like to attend!



**Harrison County Extension Office** 668 New Lair Rd Cynthiana, KY 41031



859-234-5510

### **Every Thursday in March** at 6:00 pm

Agriculture and Natural Resources

- March 6-Edwin Ritchey Fertility Requirements
- March 13-Travis Legleiter **Weed Control**
- March 20-Bob Coleman **Producing Horse Quality Hay**
- March 27-Ray Smith **Varieties & Considerations**

#### Cooperative **Extension Service**

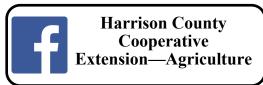








### Dead Animal Removal Service 859-421-1867





to scan the QR codes to be directed to the organization's separate website.