

# The Old Farmhand: Part II

January/ February 2025



### A Note from Jessica

I hope everyone has been staying warm and well through the recent snow and cold that we have had. I am very thankful for the frozen ground but have seen enough snow to do me for the rest of the year.

This month's newsletter contains several upcoming events, classes and program series, so please pay close attention as you look through. As always feel free to reach out to any of us at the Harrison County Extension Office for any program ideas you may have or areas that need to be addressed.

We look forward to seeing you at some of the upcoming programs!



## 6TH ANNUAL HARRISON COUNTY FFA ALUMNI FARM MACHINERY COSIGNMENT AUCTION



<p><b>ACCEPTING EQUIPMENT</b> Wednesday Jan. 22nd Thursday Jan. 23rd Friday Jan. 24th 9:00AM-5:00PM each day No equipment accepted day of sale</p>	<div style="border: 2px solid red; padding: 5px;"> <h3 style="margin: 0;">January 25th, 2025</h3> <p style="margin: 0;">10:00 AM</p> </div> <p>Harrison County Fairgrounds 2849 US Highway 27 South Cynthiana, KY 41031</p>
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BRING YOUR TAX EXEMPTION CERTIFICATE!

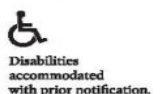
<b>10% COMMISSION - NO BUYERS PREMIUM</b>		
	<p><b>Marshall Tingle</b> Principal Auctioneer 859 - 553 - 1908</p>	<p><b>David Mullen</b> 859 - 983 - 5574</p> <p><b>Danny Vallandingham</b> 859-340-0009</p>

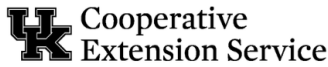
### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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# BEGINNING FARMER SERIES

Harrison County Extension Service

- Recently purchased farmland and not sure what to do with it?
- New to farming?
- Diversifying your current farm?

This Free Series could be for you!



**JANUARY 28TH 6:00 P.M.**  
Business Planning and Record Keeping with KCARD



**FEBRUARY 25TH 6:00 P.M.**  
Local Funding Opportunities with Extension, FSA, and Soil Conservation



**MARCH 25TH 6:00 P.M.**  
Farm Design and Layout with Dr. Steve Higgins



Call  
859-234-5510  
to  
Register

2025

HARRISON COUNTY BEEF CATTLE ASSN.

Thanks to Leono's for donating a \$10 gift certificate to each member!

Marshall's Tractor Supply 5% off Oil, Lube & Filters	Duckworth Trucking 10% off hauling bill	NAPA Auto Parts 5% off parts	Haydon Equipment 5% off all parts
Hixson Auto Repair 5% off total bill	VanHook Hardware 5% off Stihl Units Only	Ken's Value Center 5% Discount on Ridgid Waterers	HCBCA 10% off Equipment Rental
Harrison Co. Vet 10% off Semen Evaluations	Southern States Buy 10 Bags Select Mineral Get 1 Free	Hinson Mills 5% off Priefert Head Gates	

## Harrison County Beef Cattle Memberships

It is that time of year where Harrison County Beef Cattle memberships are up for renewal! Joining the Harrison County Beef Cattle Association gives you access to an organization that supports and promotes the beef industry in and around Harrison County. It costs \$30 to join and that includes your state and local dues which gives you access to a discount card to several businesses around town as well as a \$10 gift certificate to Leono's. We greatly appreciate all of the participating businesses for their continued support each year.

Stop by the Harrison County Extension Office today to join!

## **2025 Alfalfa and Stored Forages Conference**

**Fayette County Extension Office, February 25, 2025**

**NOTE: TIMES ARE EASTERN!**

“Alfalfa Updates and Producing Grass Hay for Premium Markets”

Registration: General \$45; Students \$15 (Sponsorship: \$250 and \$500)

8:00 Registration, sponsors, and silent auction

8:45 Welcome and program highlights - Dr. Ray Smith, University of Kentucky

9:00 Everything I Ever Needed to Know about Armyworms – UK entomologist

9:45 Armyworm Control Methods: What to spray and when – Brett Reese, So. States, Paris

10:15 Break, visit with sponsors, and silent auction

10:45 What's New in Alfalfa Varieties - Dr. Don Miller, Mt. View Seeds, Commercial alfalfa breeder for over 45 years.

11:30 What do Horse Owners Want and Why - Dr. Bob Coleman, UK Horse Specialist

12:00 Lunch, Alfalfa Awards, KCA Hay Quality awards, and silent auction winners 12:45 Kentucky Forage and Grassland Council update – Cody Rakes, KFGC President

1:00 What We Can Learn from the Results of the KY Hay Contests – Dr. Chris Teutsch, Univ. of KY

1:30 Emerging Markets for Unique Forage Species – Dr. Ray Smith, University of Kentucky

2:00 Producer Panel: How I Produce Quality Grass Hay – (Panelists – Brad Hines, Hart Co.- Timothy; Kevin Priddy, Grayson Co. – Orchardgrass; Allen Arthur, Harrison Co. - Teff hay; and Central KY producer – fescue and mixed grass hay) Each producer will take 10-12 minutes to explain the basics of how they produce quality grass hay including establishment, fertilizing, harvesting and marketing; And then open the floor to questions)

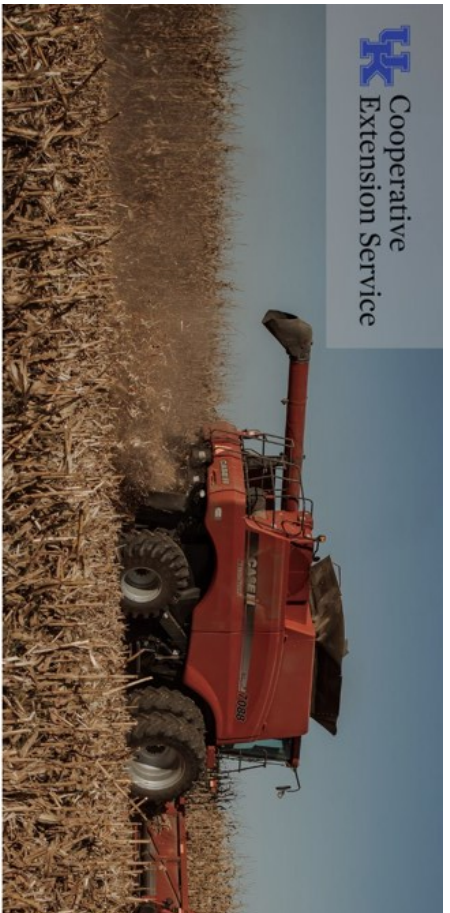
3:00 Take-Home Lessons from Today's Meeting - Dr. Ray Smith, Univ. of KY

3:15 Survey, pick up silent auction items

3:30 Adjourn

The 2025 Alfalfa and Stored Forages Conference will be held at the Fayette County Extension Office on February 25, 2025. If you would like to attend please register at <https://www.eventbrite.com/e/2025-ky-alfalfa-and-stored-forage-conference-tickets-1105642810409?aff=oddtcreator>. If you need help registering please feel free to contact the Harrison County Extension Office and we will be happy to help. I will also be driving the Extension Office Van to the conference so if you would like to ride please call the Harrison County Extension Office at 859-234-5510 to let me know you would like to ride.





**Cooperative Extension Service**

# 2025 CENTRAL KENTUCKY GRAIN PRODUCER SEMINAR

Monday January 27th, 2025 from 9:00 am - 12:00 pm

Location: Scott County Extension Office

1130 Cincinnati Rd. Georgetown, KY

Please RSVP: (502) 863-0984

**LUNCH WILL BE SERVED**

Dr. Chad Lee      Dr. Grant Gardner      Dr. Carl Bradley  
 Grain Crops Specialist      Agriculture Economist      Plant Disease Specialist

For more information and to RSVP contact the Scott County Extension Office at 502-863-0984 or email [brittany.brewer@uky.edu](mailto:brittany.brewer@uky.edu).

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 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

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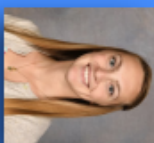


# KCHHC Kentucky Crop Health Conference

9 a.m. to 3 p.m. CST, Feb. 6, 2025 - National Corvette Museum - Bowling Green, Ky.



**Wade Webster**  
 North Dakota State University  
**Topic:** Fueling the Future: Driving Predictive Models for Tar Spot



**Alyssa Essman**  
 Ohio State University  
**Topic:** Planting green and the influence of cover crop termination timing on weed management



**Justin McMechan**  
 University of Nebraska-Lincoln  
**Topic:** Unraveling emerging insect issues in agriculture: Impacts, challenges, and management tactics



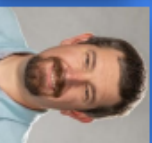
**Kiersten Wise**  
 University of Kentucky  
**Topic:** Stay one step ahead: Tracking corn diseases in Kentucky



**Raul Villanueva**  
 University of Kentucky  
**Topic:** Management of slugs and snails through field efficacy tests in soybeans



**Carl Bradley**  
 University of Kentucky  
**Topic:** Research update on Red Crown Rot of Soybean



**Travis Legleiter**  
 University of Kentucky  
**Topic:** The fight against Italian Ryegrass in Kentucky: A persistent challenge



**Tickets on sale Nov. 1, 2024 - breakfast and lunch included**  
 Conference sign-in begins at 8 a.m. CST  
**Scan QR Code or visit: <https://kchhc2025.eventbrite.com>**  
 Tickets non-refundable after January 30, 2025  
**CCA and Kentucky Pesticide Applicator credits are pending**



# 2025

 **Cooperative Extension Service**  
*Agriculture and Natural Resources*


## Alfalfa Grower Series


**Every Thursday in March  
at 6:00 pm**

Come join us for the Alfalfa Grower Series at the Harrison County Extension Office!

Every Thursday in March 2025 beginning at 6:00pm we will learn from University of Kentucky specialists about topics related to alfalfa production and how we can improve our overall production and yield.

Please, call the office to register if you'd like to attend!

 Harrison County Extension Office  
668 New Lair Rd  
Cynthiana, KY 41031

 859-234-5510

- 1** March 6-Edwin Ritchey  
Fertility Requirements
- 2** March 13-Travis Legleiter  
Weed Control
- 3** March 20-Bob Coleman  
Producing Horse Quality Hay
- 4** March 27-Ray Smith  
Varieties & Considerations

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 Disabilities accommodated with prior notification.







THE MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

# REGIONAL TOBACCO GAP ANNUAL TRAINING

Please bring your GAP card with you so it can be scanned and your attendance recorded.



Tuesday, March 11, 2025



6:00– 8:00 pm



Harrison County Extension Office  
668 New Lair Road  
Cynthiana, KY 41031



A MEAL WILL BE PROVIDED SO PLEASE REGISTER BY CALLING  
859-234-5510



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Dead Animal Removal Service  
859-421-1867



Harrison County Cooperative Extension—Agriculture

Community Corner  
CHAMBER OF COMMERCE

Spanish Resources



MCTC



LIBRARY



HC EXTENSION



Check out what's happening in our community! Use your smart phone camera to scan the QR codes to be directed to the organization's separate website.

