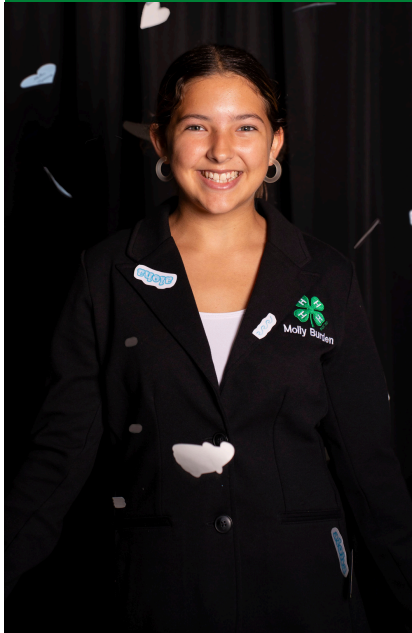
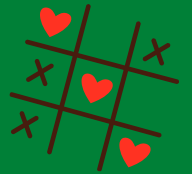




4-H HAPPENINGS

February 2025



Hi! My name is Molly and I am the Jr. Secretary for 4-H Teen Council! My favorite part of 4-H is all of the opportunities it brings. With Teen Council you can visit the Capitol, which is a very fun experience! 4-H opens so many doors and gives you so many opportunities for learning-and travel! If you aren't already in 4-H, you should join!



4-H Camp Sign Up information on page 2!!!

CLOVERBUD CAMP AND SUMMER CAMP

4-H Art Club

4-Hers, 9-18 years old, who would like to join the 4-H Art Club at the Extension Office on Friday, February 21 from 3:30-4:30, please **SCAN HERE!**



Shannon Farrell
4-H Agent
shannon.farrell@uky.edu

CONTACT US

Harrison County Extension Office
668 New Lair Road,
Cynthiana, KY 41031
859-234-5510



Holly Laytart
4-H Program Assistant
holly.laytart@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.



4-H Camp Sign Ups

4-H Summer Camp - May 26-May 31

4-H Cloverbud Camp - June 27-29



Register

A

NOW

Adult Counselor Sign Ups (18 and older)

Click here to fill out your camp papers online!

<https://form.platoforms.com/frkx4fy8w41>

(Paper copies also available at the Extension Office)



Register

B

NOW

Jr. Counselor Sign Ups (ages 16-17)

Click here to fill out your camp papers online!

<https://form.platoforms.com/frhbgoypx6y>

(Paper copies also available at the Extension Office)



Sign Ups for: Campers (ages 9-14 as of May 26)
CITs (15 year olds or 14 who will be entering 10th grade in 2025-26)
Cloverbud Camp (ages 6-8 as of June 27)

NEW THIS YEAR!

Want to
**register
online???**

1

<https://www.signupgenius.com/go/4hcampspotreservation>

OPTIONAL ONLINE REGISTRATION AVAILABLE!
To receive the link for online registration, please fill out this sign up. The link will be sent to the email provided in the sign up on March 1



Register

2

MARCH 1

Starting March 1, complete registration papers (either online - see step 1, or at the Harrison County Extension office for paper copy) and submit payment (see step 3) to secure a spot at camp. First come, first serve.

Waiting list will begin once spots are full.

3

**PAYMENT
OPTIONS**

Pay with credit card online here:

<https://harrison-county-cooperative-extension.square.site/>

or with check/cash at the Harrison County Extension Office
(Scholarships Available upon request)

FULL PAYMENT (OR SCHOLARSHIP) REQUIRED WITH APPLICATION



COOPERATIVE EXTENSION



4-H Communications Contest



Wednesday, March 26 at 5:00 PM
Maysville Community and
Technical College, Cynthiana

SPEECH CATEGORIES

- 9 year old
- 10 year old
- 11 year old
- 12 year old
- 13 year old
- 14 year old
- 15 year old
- 16 year old
- 17 year old
- 18 year old

winners of the speech contest will advance to area contest on Tuesday, April 15th

MOCK JOB INTERVIEW CATEGORIES

- 14-15 Year old
- 16-18 Year old

DEMONSTRATION CATEGORIES

(Junior: ages 9-13 and Senior: ages 14-18)

- Agriculture
- Animal Science
- Visual Arts
- Performing Arts
- Clothing and Textiles
- Family and Consumer Sciences
- Foods
- Health
- Team Demonstration (Leadership)
- Natural Resources
- Shooting Sports
- Science, Engineering, and Technology
- Digital Media Presentation

winners of the demonstration and mock interview contest will advance to area contest on Tuesday, April 29

CLOVERBUD CATEGORIES (ages 6-8)

Speech or Demonstration (county level only)

Must pre-register by March 15th. Email shannon.farrell@uky.edu or call the Extension Office at 859-234-5510 with 4-Her name, date of birth, email, phone number, and category(ies) to register.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.



4-H Club Meetings

FEBRUARY 2025



SUN	MON	TUE	WED	THU	FRI	SAT
						1 4-H Knitting 10-12
2	3 4-H Skillathon 4 - 5:00 PM 4-H Beginning Sewing 3:30 - 4:30 PM	4	5 4-H Teen Council 3:30 - 5:00 pm 4-H Crochet 3:30 - 5:00 pm 4-H Tabletop Farming 5:00-6:00	6 4-H Horse Club 3:30 - 4:30 pm 4-H Livestock Judging 6 - 7 pm	7 Jr. Homemaker Club 3:30 - 5:00pm	8 4-H Knitting 10-12
9	10 4-H Skillathon 4 - 5:00 PM 4-H Poultry Club 5:00-7:00pm Cloverbud Cooking Club ages 5-8 3:30 - 4:30 pm	11 4-H Dog Club 6 - 7 pm 4-H Cooking Club Beg & Advanced 3:30 - 4:30pm *grades 3-12 Beekeeping 5 - 8 PM	12 4-H Crochet 3:30 - 5:00 pm 4-H Embroidery 3:30 - 5PM	13 4-H Livestock Judging 6 - 7 pm	14	15 4-H Knitting 10-12
16	17 4-H Skillathon 4 - 5:00 PM	18	19 4-H Horticulture Club 3:30 - 4:30 pm 4-H Crochet 3:30 - 5:00 pm	20 4-H Rabbit Club 5 - 7 pm 4-H Livestock Judging 6 - 7 pm	21 4-H Art Club 3:30- 4:30 pm <i>***Sign up on 1st page</i>	22 4-H Knitting 10-12
23	24 4-H Skillathon 4 - 5:00 PM	25	26 4-H Life Smarts 3:30 - 5 pm 4-H Crochet 3:30 - 5:00 pm	27 4-H Livestock Judging 6 - 7 pm	28 Clubs that require Registering *The Friday before the meeting* **Cloverbud Cooking & **Beginning & Advanced Cooking Registration: Call the office 859-234-5510	