

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

Disabilities accommodated with prior notification.



in a 3-lesson Extension program focused on teaching people how to write and share stories. You may be eligible to participate if you are 18 years of age or older and have access to the internet.

When: August 6, 13, 20

Where: Harrison County Extension Office

Time: 1-2:30pm

For more information, please contact your county Family & Consumer Extension at: 859-234-5510







Harrison County Extension Presents: 3RD ANNUAL GIANT PUMPKIN CONTEST

How to Participate:

- Starting Monday, June 2, Harrison County residents can pick up free Giant Pumpkin seeds at the Harrison County Extension Office (668 New Lair Road)
- Take home seeds and grow your giant pumpkin!
- Friday, October 24th all pumpkins will be weighed-in downtown Cynthiana and stay on display through Halloween.
- Winners will be announced Friday, October 24th at 7:00 p.m.
- Pumpkins can be picked up on Saturday, November 1 (Time TBD)

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences I-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT onal programs of Kentucky Cooperative Extension serve all people regardless of eco not discriminate on the basis of race, color, ethnic origin, national origin, creed, reli ricentation, gender identity, gender expression, pregnancy, marial stanus, genetic inf i or meanal disability or reprisad or retaliation for prior, civil rights activity. Reasonab ngton, KY 4050



Cal 859-234-5510 with questions



Pre-registration is required! Online registration window will be open June 3rd- July 10, 2025 using the website or scan the QR Code:

https://fairentry.com/Fair/SignIn/22205



All entries must be completed online. No walk-up or day-or entries will be accepted.

We have 4 help days for those needing assistance entering items online. Times will be between 8:30 a.m. to 4:00 p.m:

- Tuesday, June 24th
- Tuesday, July 1st
- Thursday, July 3rd
- Tuesday, July 8th

Help days are scheduled by appointment only. Please call 859-234-5510 to reserve your spot.

DEADLINE TO ENTER all fair exhibits online is Thursday, July 10th @noon.

Tag Instructions:

We will print your tags. Tag pick up will be Friday, July 11th at the Harrison County Extension Office (668 New Lair Road, Cynthiana, KY 41031). Or you can pick up tags earlier at the office if you call (859-234-5510) to let us know you are done entering items into the online system.

**Fair entry drop off is Sunday, July 13 from 1-5pm*

HARRISON COUNTY HOMEMAKERS



Trains & Tunes, WV

PRESENTS

October 8-10, 2025

Package Includes:

*Deluxe Roundtrip Motorcoach Transportation *2 Nights' Accommodations in West Virginia *2 Great Breakfasts *2 Amazing Dinner Shows Including: The Gandy Dancer Dinner Theater Crandall Creek BBQ & Bluegrass Dinner Theater *2 Exciting Train Adventures: 2 Hour Ride on the Cass Whittaker Railroad All Day Ride on the Cass Greenbrier Express with Lunch Onboard * Visit to the Rail & Trail Store * Visit the Delmont Market * Cass Showcase tour with Logging History * Admission to the West Virginia **Railroad Museum** * All Taxes & Meal Gratuities

The bus will pickup at Harrison County Extension Office at 6 AM and will return on Friday around 7 PM

Full Payment is due upon sign-ups. Signups will be taken until September 1, 2025 (or until spots fill up).



3 Days & 2 Nights

Package Price: \$669 / pp dbl Singles Add: \$135 extra

For Information & Reservations Contact Harrison County Extension Office @ 859-234-5510

Travel Insurance

If you wish to purchase Travel insurance, go to our website www.seniorexcursionsinc.com and click the RED Travel insurance button on botto right and follow instructions. Or call 1-800-243-3174 and give your Tour agency account number 44893





















Homemaker News

President's Corner:

"Fellow Homemakers,

I hope you are enjoying your summer. This season provides so many fun things to do! How is your vegetable garden doing? What about your flowers? If you haven't seen the Butterfly Gardens at Cedar Ridge or Battle Grove, stop by and see how some of our members have been spending these "lazy, hazy, crazy days of summer." As we head into a new year, let's make it our goal to invite others to be part of our organization. You never know who might be interested until you ask.

-Cheryl Johnson County President

Agent Editorials

"Hello FCS Friends! We are entering the months of county fair and school starting back. Enjoy these last couple months of summer. Homemaker Clubs will resume in September so reach out if interested in joining one or starting your own."

Shelley W. Meyer

Shelley Meyer Harrison County Extension Agent For Family & Consumer Sciences





Tune in to WYCN for Extension talk with James Smith on Coffee Break Extra at 9:10am.

- * Jessica Hopkins with Horticulture: 1st Wednesdays
- * Shannon Farrell and Holly Laytart with 4-H: 2nd Wednesdays
- * Shelley Meyer with FCS & Stacey Stephens with NEP: 4th Thursdays



JULY/AUGUST CALENDAR OF EVENTS

- July 1, Food Preservation 9am @ HC Extension Office & 5pm @ Bourbon Co Extension Office
- July 3, Knitting 4:30pm @ Extension Office
- July 7, Embroidery 9am @ Extension Office
- July 7, Cook Together Eat Together 10am @ Extension Office
- July 8, Sewing 10am @ Extension Office
- July 9, Cook Together Eat Together 10am Extension Office
- July 12-19 & 26, County Fair (Reminder that all fair entries must be registered online by the deadline prior to the fair. Details are on page 5. Call the Extension Office if you would like to schedule an appointment for help with online registration.)
- July 17, Knitting 4:30pm @ Extension Office
- July 21, Embroidery 9am @ Extension Office
- July 22, Sewing 10am @ Extension Office
- July 22, Bluegrass Area Homemaker Officer and Educational Chairman Training @ Fayette Extension Office (AM)
- July 22, Estate Planning 5:30pm @ Extension Office
- July 23, Quilt Club 10am @ Extension Office
- Aug 4, Embroidery 9am @ Extension Office
- Aug 6, Tell Your Story 1pm @ Extension Office
- Aug 7, Knitting 4:30pm @ Extension Office



DATES TO REMEMBER

September 13, Honey Festival (sell desserts) October 8-10 Trains & Tunes October 17 Homemaker Bluegrass Area Meeting October 24 Giant Pumpkin Contest & Trunk or Treat November 1, Harvest Hustle 5K November 1, Harvesting the Holidays (sell desserts)



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