# FCS Newsletter April 2025

Harrison County Family & Consumer Sciences



**Cooperative Extension Service** 

Harrison County 668 New Lair Road Cynthiana KY 41031 (859) 234-5510 Fax: (859) 234-6197

Fax: (859) 234-6197 extension.ca.uky.edu

### Interested in becoming a Harrison County Homemaker?

Stop by the Harrison County Extension Office to pay your \$10 dues and receive a Shop Cynthiana Discount



Sweet Boutique	15% any purchase	Coffee Shop	15% off purchases
The Next Chapter	10% off purchase	Flower Depot	10% off purchases excluding fresh flowers
Uniques	10% off retail price (excludes HF & HSP)	A Little Bit Personal	10% off purchases (excludes sale items)
Riverside Rays	10% off purchases	Molly B's	20% off \$20 or more
Melinda's Boutique	15% off purchases online code HOMEMB	Tay's Cloth Peddler	10% off purchases (excludes sale items)
Emerson Steel Boutique	15% off purchases	Frames N Christian Things	20% off entire purchase
Cymply Cynfull Nutrition	\$1 off XLG bubble tea only	Printed Vinyl for you	10% off entire purchase (Excludes epoxy)
Cheese Store	10% off mem free bday scoop only paid homemaker	Kelliones	10% off pizza purchases (cannot combine with another offer)
Msin Cup	10% off \$10 or more	Frosted Blessings	10% off in store items only

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Shelley Meyer Shelley W. Meyer

Harrison County Extension Agent For Family & Consumer Sciences shelley.meyer@uky.edu

### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### **The Headlines**



#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, relian, oplitical belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







### Tile Craft Class



WITH JENNY TAPP

April 23

6pm

**Harrison County Extension Office** 

\*Dress to work with glue and paint

**Stop by the Extension Office with** payment by Friday, April 11



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





**Cost: \$70** 

make checks payable to HC Homemakers

**Depart from: Harrison County Extension Office** 668 New Lair Road Cynthiana, KY 41031

Rsvp at 859-234-5510 by Friday, May 2nd with payment. Let us know if you are willing to drive or prefer to carpool.









HARRISON COUNTY HOMEMAKER PRESENTS: Jonemakers

# ANNUAL MEMAKER MEETING

LOGATION:
HARRISON COUNTY
EXTENSION OFFICE

Theme: Hidden Treasures



🗱 Annual Meeting

**Guest Speaker** 

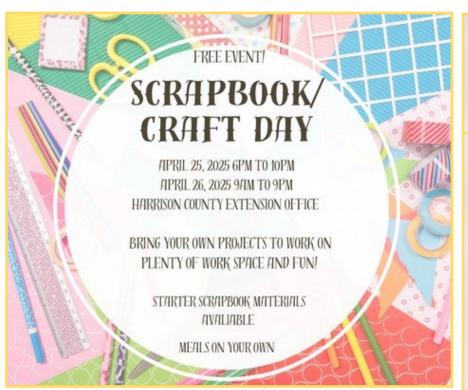
Cost: \$20

Make payable to Harrison County Homemakers
Stop by Extension office to rsvp With
payment by Friday, May 9th
2024-2025 Book count and Volunteer Hours
must be reported to the Extension Office by
Friday, May 9th to be included in the program.

MAY **16** 5:30PM

> Cooperative Extension Service Agriculture and Nazural Hannicos Family and Consumer Sciences 6 II Youth Development

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w/ Mikayla Hannah

April 8 & 22

\*2nd and 4th Tuesdays of the month Harrison County Extension Office New members welcome!









### **Embroidery**

w/ Jane Butcher



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Every Monday
Harrison County Extension Office
@ 9:00am
New members welcome!





### Adult Knitting

w/ Louann Fryman



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### **April 3 & 17**

\*1st and 3rd Thursdays of the month Harrison County Extension Office @ 4:30pm

New members welcome!



### Crafty Scrappers

w/ Jenny Tapp

### **April 25**

\*date change from the usual 3rd Fridays of the month Harrison County Extension Office @ 6:00pm

New members welcome



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### Piece Maker Quilt Club

### April 23

\*4th Wednesdays of the month Harrison County Extension Office @ 10:00am

New members welcome!



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## Adult Scrapbooking

w/ Jennie Sparks & Teresa Stinson

### April 24

\*typically 4th Thursday of the month Harrison County Extension Office @ 9:00am

New members welcome!





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### Junior Homemakers

**APRIL 4TH, 3:30-5PM** 

HARRISON COUNTY EXTENSION OFFICE



This group is for youth 6th-12th grade.

Meetings are 1st Fridays most months
after school from 3:30-5pm. Service
projects, educational topics, and fun, will
comprise the meetings.

\*\*Call 859-234-5510 to sign up and be added to the text notifications.







# Nutrition Education Programs w/ Stacey Stephens

Cooking Through the Calendar: April 15, 2025 @ 5pm

**Harrison County Public Library** 

Recipe: Lemon Broccoli Pasta

rsvp: (859)234-4881

Cooking with Crafts: April 17, 2025 @ 11am

**Harrison County Public Library** 

rsvp: (859)234-4881

Breakfast Club Recovery: April 19, 2025 @ 10am Harrison County Extension Office

Learn about building credit scores

rsvp: (859)234-5510

Cooking Through the Calendar: May 20, 2025 @ 5pm

**Harrison County Public Library** 

**Recipe: Banana Pancakes** 

rsvp: (859)234-4881

### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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### President's Corner:

"Hello SPRING.

Homemakers, you stepped up for great Nursing Home Tea Parties. Did you know, you were helping with mental stimulation for the residents? Mental health workshops are on the agenda at the KEHA state meeting. Also, mental health is the focus of the NVON project in common through gardening. There were some mental health lessons on your lesson ballot in your March newsletter. I hope you made one your choice.

We collected 9 cans of corn in March for the food pantry. Let's double that with cans of peas in April. Have a "Happy Easter."

-Harlene Welch, County President









### **COMPOSITION IN** PHOTOGRAPHY

Learn the basic photography skills with light camera settings, elements and principles of art, photography vocabulary, and explore concepts for taking a visually pleasing photograph.

Date: April 28, 2025

Time: Noon-1pm

Location: Harrison County **Extension Office** 

\*Lunch provided\* rsvp 859-234-5510 for lunch count



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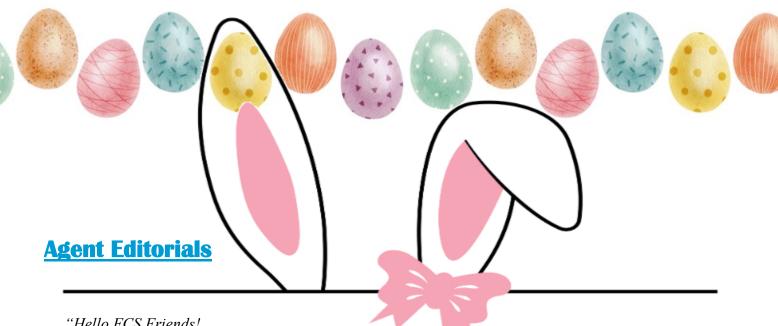




#### Monthly Food Items Requested by the Food Pantry with Salem Church of Christ

Harrison County Homemakers will have a donation box available at the Extension Office. Please have donations to the office by 4:30pm on the 3<sup>rd</sup> Tuesday of each month.

Month	Food Item	
April	Canned Peas	
May	Cereal	
June	Green Beans	
July	Jelly	
August	Peanut Butter	
September	Spaghetti Sauce	
October	Spaghetti	
November	Mac & Cheese	
December	Ramen Noodles	



"Hello FCS Friends!

Spring is finally here! We have had a extra fun and snowy winter but now its time to shift gears from snow shovels to sunglasses. I encourage everyone to find ways to get involved in the community through attending programs, volunteering, and enjoying community events. Sunshine, warmth, and socialization have positive effects on mental health and community involvement caters to those benefits. Happy Easter!"



Shelley W. Meyer Shelley Meyer

Harrison County Extension Agent For Family & Consumer Sciences

### Check out our Facebook page: **Harrison County** Family & Consumer Sciences.

\*Like us on Facebook to receive notifications on upcoming events, posts, and shares.



### Tune in to WYCN for Extension talk with Mayor James on Coffee Break Extra at 9:10am.

- Jessica Hopkins with Horticulture: 1st Wednesdays
- Shannon Farrell and Holly Laytart with 4-H: 2nd Wednesdays
- Shelley Meyer with FCS & Stacey Stephens with NEP: 4th Thursdays



### **APRIL CALENDAR OF EVENTS**

April 1, Microprocessing 9-2 @ Extension Office

April 2, Falmouth Road Homemaker 11am

April 3, Indian Creek Homemaker 10:30am

April 3, Knitting 4:30pm @ Extension Office

April 4, Laugh & Learn 10am @ Extension Office

April 4, Junior Homemaker, 3:30pm @ Extension Office

April 7, Embroidery 9am @ Extension Office

April 8, Sewing 10am @ Extension Office

April 10, Sunrise Club 10am @ Extension Office

April 10, Curry Club 10am @ Extension Office

April 14, Embroidery 9am @ Extension Office

April 15, Jacob Homemaker 6pm @ Extension Office

April 15, Barlow Homemaker 6:30pm @ Extension Office

April 16, Leesburg Homemaker 10am @ Extension Office

April 17, Knitting 4:30pm @ Extension Office

April 21, Embroidery 9am @ Extension Office

April 22, Sewing 10am @ Extension Office

April 23, Quilt Club 10am @ Extension Office

April 23, Tile Craft 6pm @ Extension Office

April 24, Scrapbooking 9am @ Extension Office

April 25, Crafty Scrappers 6pm @ Extension Office

April 26, All Day Scrapbooking @ Extension Office

April 28, Embroidery 9am @ Extension Office

April 28, Leader Lesson Noon @ Extension Office

### DATES TO REMEMBER

May 6-8 KEHA, Lexington KY

July 12-19 & 26, County Fair

July 22, Bluegrass Area Homemaker Officer Training @ Fayette Extension Office (AM)

Oct 8-10, Homemaker trip to Savannah GA

