

4-H HAPPENINGS

MAY 2023



"Hello, I am Mika Malone. 4-H has helped me in so many ways. I have become a leader and role model for younger kids. 4-H has bettered me in every way. In 4-H I have become an art and livestock skillathon leader and am currently the Vice President on the Teen Council. Without 4-H, I would not be who I am today."

Any Questions? Contact us!

Shannon Farrell 4-H Youth & Development Agent 859-234-5510 shannon.farrell@uky.edu



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Office Location: 668 New Lair Road Cynthiana, KY 41031

Cooperative Extension Service

Agriculture and Natural Resources

The Harrison County Fair is scheduled to take place July 15-22. Information for 4-H project entries (including dates, rules, and categories) can be found in fair catalogs or stopping by the Extension Office for a hardcopy, or emailing Shannon.farrell@uky.edu.



Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities

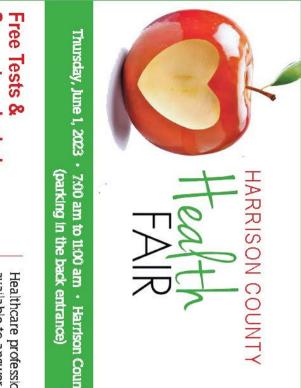
ccommodated

with prior notification.

Family and Consumer Sciences 4-H Youth Development Community and Economic Development

LEXINGTON, KY 40546

unities, cooperating.



Thursday, June 1, 2023 • 7:00 am to 11:00 am • Harrison County Middle School

Screenings Include:

- **Blood Pressure**
- Blood Tests for cholesterol, triglycerides (fasting required), blood sugar, and thyroid-stimulating hormone
- Body Fat Analysis BMI Screening for both adults & children
- Diabetes Risk Screening
- Height & Weight
- Kidney Disease Screening
- Osteoporosis Screening for women over 40
- Stroke Risk Assessment Pulse Oximetry
- Skin Cancer Spot Screening
- Vision Screening

questions. You'll find more than 20 available. exhibits and additional screenings available to answer health-related Healthcare professionals will be

It is NOT exclusive to Harrison County This event is open to everyone residents.

to request a printed version HMHmyhealth! patient portal, or you Hospital Health Information Department may contact the Harrison Memorial Lab results will be posted on the

Thank you to the following sponsors:

Harrison Memorial Hospita

Harrison County Extension Office UK Gill Heart & Vascular Institute Affiliate Network UK Markey Cancer Center Affiliate Network

> Wedco District Health Department Harrison County School System



Kentucky 4-H International Exchange Programs

Families Needed to Host Summer 2023



fcultural understanding, learn about new foods and customs, and possibly a new language all while sharing your owr Invite an international youth into your home for 3.5 weeks and share an American experience. Expand your family/ Your children will build lifelong friendships and will gain new perspectives on their own country too! Host parents reported that, "this experience was life-changing and shifted family priorities in a positive direction."

Open your home to an international student and open your lives to the world

HOSTING PERIOD: 3.5 weeks from Mid July to Mid August

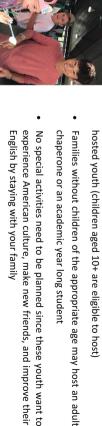
Youth have a range of English language abilities, host families should Hosts are needed for youth aged 12-18 and adult chaperones

be prepared to communicate imaginatively





You must have a child of the same gender and within 3 years of the



- experience American culture, make new friends, and improve their No special activities need to be planned since these youth want to English by staying with your family
- This is a voluntary program, no stipend will be provided
- Families receive credits if their children would like to travel

For more information, visit http://www.states4hexchange.org

or contact us by email at isaac.hilpp@uky.edu or by phone at 1-859-218-0990

Facebook Page https /states4hexchange/ Instagram @state

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility



How to File a Complaint

The College of Agriculture, Food and Environment is an Equal Opportunity
 Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

4-H Club Meetings MAY 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Clubs that require Registering **Cloverbud Cooking** Call the office 859- 234-5510	 4-H Livestock Judging 3:30-4:30 pm 	 ^{2.} 4-H Skillathon 3:30-4:30 juniors 4:30-5:30 seniors 	^{3.} 4-H Teen Council 3:30-4:30 pm	4. Horse Club 3:30-4:30 pm	5.	6. 4-H Knitting 10 am-12 pm 4-H Basket Making class 9am-12pm
7.	 8. 4-H Poultry Club 5-7 pm 4-H Livestock Judging 3:30-4:30 pm Cloverbud Cooking 3:30-4:30 pm 	9. 4-H Skillathon . 3:30-4:30 juniors 4:30-5:30 seniors Photography @Boyd Station Gallery 4-5 pm	10.	^{11.} Dog Club 6-7 pm @Ext. office No dogs	12.	13. 4-H Knitting 10 am-12 pm
14.	^{15.} 4-H Livestock Judging 3:30-4:30 pm	16. 4-H Skillathon 3:30-4:30 juniors 4:30-5:30 seniors	^{17.} 4-H Horticulture club 3:30-4:30 pm	^{18.} Rabbit club- 5-7 pm	19.	^{20.} 4-H Knitting 10 am-12 pm
21.	^{22.} 4-H Livestock Judging 3:30-4:30 pm	23. 4-H Skillathon 3:30-4:30 juniors 4:30-5:30 seniors Photography @Boyd Station Gallery 4-5 pm	24.	25.	26.	^{27.} 4-H Knitting 10 am-12 pm
28.	^{29.} 4-H Livestock Judging 3:30-4:30 pm	30. 4-H Skillathon 3:30-4:30 juniors 4:30-5:30 seniors	31.			

To Make the Best Better"						