

Trip Guidelines

1. A \$50 deposit made to Martin Tours is due by June 2, 2017 and should be sent to Linda Fryman, County Treasurer.
2. If the minimum number of passengers is not met, the trip will be cancelled. If so, the full deposit will be refunded.
3. If you should need to cancel your reservation, and the minimum passenger number has been met, your payment minus any fees/tickets already paid for will be refunded by Martin Tours 24 hours prior to departure.
4. All Homemaker trips are open to all paid members. Non-Homemaker individuals will be required to pay an additional \$8.00 over the trip cost. This cost is for Homemaker membership and is paid separately at the Harrison County Extension Office. Checks should be payable to Harrison County Extension Homemakers.
5. Luggage is limited to one (1) suitcase per person and one (1) carry-on bag no larger than an overnight bag. **There will be NO EXCEPTIONS.**

2017 Fall Overnight Trip Committee

Pat Perraut, Chairman

Benita Peoples, Agent Advisor

FOR MORE INFORMATION OR ADDITIONAL BROCHURES CONTACT:

Harrison County Extension Center
668 New Lair Road
Cynthiana, KY 41031
859-234-5510



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

Photos were used from the following websites:
www.travelinos.com
www.washington.org

Visit Washington, D. C. with Harrison County Extension Homemakers



Our Nation's Capitol

September 18-22, 2017

Registration Form

September 18-22, 2017

Name: _____

Address: _____

Phone: _____

Room Mates

1. _____

2. _____

3. _____

If you do not list roommates, the trip committee will attempt to help you find a roommate if we have someone else without a roommate. Mail form and payment to:

Linda Fryman
46 Hopi Dr.

Cynthiana, KY 41031
859-234-3630

Make checks payable to **Martin Tours**. The Extension Office will not handle trip funds or reservations. No seats held by phone.

Double - \$619.00

Triple - \$612.00

Quad - \$605.00

\$50 Deposit due by June 2, 2017

Balance Due July 24, 2017

Price includes: 5 days and 4 nights, transportation by motor-coach, lodging, luggage handling and items in bold.

Monday, September 18, 2017

7:00 a.m. - Leave Cynthiana and travel to Washington, D.C. (arrive approx. 6 p.m.)

Tuesday, September 19, 2017

Continental Breakfast

9:00 a.m. to 4:30 p.m. Guided tour to include the following: Lincoln, Korea & Vietnam Memorials; WWII Memorial; Jefferson Memorial; FDR Memorial; MLK Memorial; and Holocaust Museum.



11:00 a.m. - 12 p.m. Lunch on your own at the Reagan Building
5:00 p.m. - 6:00 p.m. Dinner on your own at Pentagon City Mall

Wednesday, September 20, 2017

Continental Breakfast

9:00 a.m. - 11:00 a.m. - Tour of Arlington Cemetery, Changing of the Guard at the Tomb of the Unknown Soldier

11:30 a.m. - 1:00 p.m. Air & Space Museum with lunch

1:15 p.m. - 2:00 p.m. Visit the National Archives Museum

3:00 p.m. - 5:30 p.m. Visit Mount Vernon

6:00 p.m. Dinner on your own



Thursday, September 21, 2017

Continental Breakfast

9:00 a.m. to 9:30 a.m. - Visit Iwo Jima Memorial



10:00 a.m. to 2:15 p.m. - American & Natural History Museum and Lunch on your own
3:00 p.m. to 4:15 p.m. - US Capitol Tour
4:45 p.m. to 5:30 p.m. - White House Pictures



6:00 p.m. Dinner on your own at Capitol Café

Friday, September 22, 2017

Continental Breakfast

7:00 a.m. Leave Washington, D.C. travel to Cynthiana, KY. (arrive approx. 6 p.m.)

